

**Fish-On Fishing Club, Inc.**  
**Request for Membership Application**

Applicants Name: MICHAEL KAPLAN Birth Date: 1/20/1941

Spouses / Significant Other Name: JUDY

E-Mail Address: m.kaplan@verizon.net

Fl. Mailing Address:  
Street: 13700 MUFFIN CT  
City: HUDSON Zip: 34667

Preferred phone 727 992 8946 Other \_\_\_\_\_

I prefer to be contacted by E-Mail  Phone  either

How long have you lived in area? 24 YRS

If you are a "snowbird" what date range are you in FL? \_\_\_\_\_

Are you experienced in Salt Water Fishing? Yes/No  Inshore  Offshore

Do you have the proper equipment for: Inshore  No Offshore  No

Do you fresh water fish? Yes/No  Do you have proper equipment for FW? Yes/No

Rate your experience level 1to10: Fresh Water 3 Inshore 8 Offshore 8

I would like to be asked to go fishing by other members:  Yes/ No

When fishing with others are you willing to share expenses?  Yes/ No

IF you own a boat describe (length, make, type, power)

MAKO 23 FT 300 HP

Where do you usually launch your boat? NICK'S PARK

I usually like to take guest with me: 1 / 2 / 3 / 4

Typical schedule (departure / return time) 6 AM - 5 PM

Usual Fishing Area: OFFSHORE

Typical Donation \$ 50

Restrictions: {such as no smoking, fish cleaning is D.I.Y, Must help clean boat & gear, etc.)

How did you find out about Fish-On Fishing Club? Internet,  Club Member, Print, Other

Proposed Members Signature: Michael Kaplan Date 9/13/22

Sponsoring Members name: \_\_\_\_\_

General Meetings are in the Second Tuesday of each month at the American Legion, 5329 Legion Pl., NPR, FL at 7 PM

Make Check out to **FishOn Fishing Club**

To join the FishOn Fishing club you must attend at least one meeting. No applications are accepted by mail.

Application fee \_\_\_\_\_ Club use: Date accepted: \_\_\_\_\_ Dues Paid \$ \_\_\_\_\_ Added to Roster \_\_\_\_\_

Added to Website \_\_\_\_\_ E-mail Distribution List \_\_\_\_\_ Sent Welcome E-Mail \_\_\_\_\_

One-time initiation fee - \$20 | Dues - Jan. 1 to Nov. 30 - \$35, | Dec. includes upcoming year of dues (\$35) |

Membership is for the calendar year and ends Dec.31st, subsequent years are \$35.