

**Fish-On Fishing Club, Inc.**  
**Request for Membership Application**

Applicants Name: Bruce Archambault Birth Date: 3-23-59

Spouses / Significant Other Name: Summer Newman

E-Mail Address: brucearchambault60@gmail.com

Fl. Mailing Address:

Street: 5501 Jobeth Dr.

City: NPR

Zip: 34652

Preferred phone 573 855 1459 Other \_\_\_\_\_

I prefer to be contacted by E-Mail  Phone  either

How long have you lived in area? 5 yrs.

If you are a "snowbird" what date range are you in FL? \_\_\_\_\_

Are you experienced in Salt Water Fishing?  Yes/No  Inshore  Offshore

Do you have the proper equipment for: Inshore  Yes/No Offshore  Yes/No

Do you fresh water fish?  Yes/No Do you have proper equipment for FW?  Yes/No

Rate your experience level 1to10: Fresh Water 5 Inshore 5 Offshore 3

I would like to be asked to go fishing by other members:  Yes/No

When fishing with others are you willing to share expenses?  Yes/No Absolutely

If you own a boat describe (length, make, type, power)

19' Carolina Skiff 115hp Suzuki

Where do you usually launch your boat? My Dock

I usually like to take guest with me: 1/2 3/4

Typical schedule (departure / return time) OPEN 100% Retired

Usual Fishing Area: Andate Key

Typical Donation \$ 50-100

Restrictions: {such as no smoking, fish cleaning is D.I.Y, Must help clean boat & gear, etc.)

NONE

How did you find out about Fish-On Fishing Club?  Internet,  Club Member,  Print,  Other

Proposed Members Signature: June A. Archambault Date 15 Nov 23

Sponsoring Members name: Ed Cooley

General Meetings are in the Second Tuesday of each month at the American Legion, 5329 Legion Pl., NPR, FL at 7 PM

Make Check out to FishOn Fishing Club

To join the FishOn Fishing club you must attend at least one meeting. No applications are accepted by mail.

Application fee \_\_\_\_\_ Club use: Date accepted: \_\_\_\_\_ Dues Paid \$ \_\_\_\_\_ Added to Roster \_\_\_\_\_

Added to Website \_\_\_\_\_ E-mail Distribution List \_\_\_\_\_ Sent Welcome E-Mail \_\_\_\_\_

One-time initiation fee - \$20 | Dues - Jan. 1 to Nov. 30 - \$35, | Dec. includes upcoming year of dues (\$35) |

Membership is for the calendar year and ends Dec.31st, subsequent years are \$35.

pd \$55