

**Fish-On Fishing Club, Inc.**  
**Request for Membership Application**

Applicants Name: Paul McCartney Birth Date: 06/12/1956

Spouses / Significant Other Name: Cherie

E-Mail Address: AFTERSHK@GMAIL.COM

Fl. Mailing Address:  
Street: 16832 MAMMOTH CAVE AVE  
City: Hudson Zip: 34667

Preferred phone 585-749-8517 Other \_\_\_\_\_

I prefer to be contacted by E-Mail Phone either

How long have you lived in area? 4 years

If you are a "snowbird" what date range are you in Fl? \_\_\_\_\_

Are you experienced in Salt Water Fishing? Yes/No Inshore \_\_\_ Offshore \_\_\_

Do you have the proper equipment for: Inshore Yes / No Offshore Yes / No ? maybe

Do you fresh water fish? Yes / No Do you have proper equipment for FW? Yes / No

Rate your experience level 1to10: Fresh Water 8 Inshore 8 Offshore 4

I would like to be asked to go fishing by other members: Yes / No

When fishing with others are you willing to share expenses? Yes / No

IF you own a boat describe (length, make, type, power)

Where do you usually launch your boat? \_\_\_\_\_

I usually like to take guest with me: 1 / 2 / 3 / 4 \_\_\_\_\_

Typical schedule (departure / return time) \_\_\_\_\_

Usual Fishing Area: \_\_\_\_\_

Typical Donation \$ \_\_\_\_\_

Restrictions: {such as no smoking, fish cleaning is D.I.Y, Must help clean boat & gear, etc.)

How did you find out about Fish-On Fishing Club? Internet Club Member, Print, Other

Proposed Members Signature: Paul McCartney Date 04/14/2026

Sponsoring Members name: \_\_\_\_\_

General Meetings are in the Second Tuesday of each month at the American Legion, 5329 Legion Pl., NPR, FL at 7 PM

Make Check out to **FishOn Fishing Club**  
To join the FishOn Fishing club you must attend at least one meeting. No applications are accepted by mail.  
Application fee \_\_\_\_\_ Club use: Date accepted: \_\_\_\_\_ Dues Paid \$ \_\_\_\_\_ Added to Roster \_\_\_\_\_  
Added to Website \_\_\_\_\_ E-mail Distribution List \_\_\_\_\_ Sent Welcome E-Mail \_\_\_\_\_  
One-time initiation fee - \$20 | Dues - Jan. 1 to Nov. 30 - \$35, | Dec. includes upcoming year of dues (\$35) |