Your November 2026 Newsletter!

1 message

Fish On Club <fish-on-fishingclub1@80249862.mailchimpapp.com> Sun, Nov 8, 2026 at 11:21 AM
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New Port Richey
Fish ON! Fishing Club
www.FishOnClub.us
Fishing – Socializing - Community Service

Your November 2026 Newsletter!

The next general membership meeting will be Tuesday, November 10. Doors open at 6:30, meeting starts at 7:00. Our guest speaker for the evening will be Captain Dustin Bush of Fish N Crazy Charters.

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DUES TIME **Yes it's that time of year again to pay dues for 2027. They will remain the same at $35. Please bring a check to the meeting and give to Mike Spanhel. BUT...before you do see below!**

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Let's get set for our

AFTER HOLIDAYS PARTY

Mark your calendar for January 16th!

Once again Chairman Butch Kaelin has reserved Timber Greens as our venue and it's always a great time!

Your dues of $35 must be paid for 2027 to attend.

Since the club is subsidizing the cost, the tariff for the evening will be same as last year: $20 per single; $40 per couple; $40 per guest.

So the cost for the evening and dues will be $55/single; $75/couple.

Dinner choices include: Ribeye Steak, Chicken Marsala or Cod with lemon-butter sauce.

We will have a Chinese Auction/Yankee Gift Exchange/call it what you will…but it's always the highlight of the evening. That is, after the great food and camaraderie among friends. Maximum gift amount is $20. Bring it wrapped or in a gift bag and get ready for some real fun!

Please be sure to make your checks payable to Fish on Fishing Club or FOC and give to Treasurer Mike Spanhel on or prior to our December 8 meeting date.

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Tournament Board

Our just finished tournament for snook and trout has ended and the winners are in!

Snook

First place - Bruce Archambault - 23"



Trout

First place - John Beckman 19"



Second place - Frank Poggio 17.75"



Third place - Frank Bellizio 15.5"



Congratulations guys - nice job!

2026 Tournaments

Fishing tournaments are easy and fun and there's nothing to sign up for -- these are all free to play for all members! Just make a

catch, follow the guidelines posted below and you're in!

These tournaments are Free-to-Play for all members!

Our current tournament is:

November 1 to December 31 - Mackerel and Hogfish

(Please note changes to guidelines (#6) below) -- Also note there will be one additional species added for each future tournament.

A new tournament will start January 1

Winners circle

August 1 to October 31 Snook and Trout tournament

Snook
1st place - Bruce Archambault 23"

Trout
1st place - John Beckman 19"
2nd place - Frank Poggio 17.75"
3rd place - Frank Bellizio 15.5"

May 1 to July 31 Ladyfish and Snapper tournament:

Ladyfish:
1st place - Carl Mogavero - 18"
2nd place - Frank Bellizio - 15"

Snapper:
1st place - Bob Sherley - 30.5"
2nd place - Chet Jasak - 12.5"

February 1 to April 30 Trout tournament:

1st place - Frank Poggio - 18"
2nd place - Mike Spanhel - 15"
3rd place - John Grieder - 14"

There may also be a ONE DAY tournament in November. (Details to follow)

***AND*...also a $ prize (besides bragging rights) for the longest fish caught for 2026 (not including sharks).**

All guidelines below must be followed for an *automatic entry* to all tournaments

Guidelines:

1 - Catch fish (!)
2 - Measure fish
3 - Take a picture of your catch
4 - You MUST post a fishing report on the club website*
5 - Only species for each tournament posted will count. (Ex: if you catch a trout when mackerel tournament is running, it won't count)
6 - Fish caught on individually owned boats/kayaks/rentals/headboats or from the shore are ok.
Starting on a trial basis effective May 1, 2026 and until further notice, fish caught on charters will count.
7 - Sit back (and/or keep fishing) and wait for the results which will be announced at the first general membership meeting after tournament closes

Winners circle: 1st place - $25; 2nd place - $15; 3rd place - $10

***Entering a fishing report on the club website is easy. Go to the club website (fishonclub.us) , click on 'fishing reports', then 'submit report', and enter your information along with pix. Just give it a try and you'll find the process intuitive. If you have a problem with making your report just contact any board**

member below for assistance. **Or -- if you're still having trouble entering your fishing report: Just snap a pic and send it to John Grieder - coordinates below. If you send the pic this way please put FOC in the subject line.**

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thnx and a tip 'o the hat to sil TN

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See you all at the meeting!

Tight lines!!

FISH ON! FISHING CLUB OFFICERS

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